

| | NOTE BOOK | | NO. OF COPY |
|---|-----------------------------|----------------------------|--------------------|
| 1 | ENGLISH | 4 LINE COPY (100 P.) | 2 |
| 2 | HINDI | 5 LINE COPY (100 P.) | 2 |
| 3 | MATHS | MEDIUM SQUARE COPY (100P.) | 2 |
| 4 | E.V.S | 4 LINE COPY (100 P.) | 2 |
| 5 | MY SKILL BOOKS HINDI B | FIREFLY BOOKS | 1 |
| 6 | SMART KIDS MATHS WORKBOOK 2 | LEARNERS PUB | 1 |
| 7 | MY ENGLISH WORK C | LEARNERS PUB | 1 |
| 8 | MY ENGLISH WORK D | LEARNERS PUB | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|----------------------------------------------|----------------------------|--------------------|
| BOOK LIST (2024-25) | | | |
| K. G. II | | | |
| S.N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | NEXT STEPS PRIMER B SEMESTER I BOOK 1 AND 2 | NEXT EDUCATION | 349+250 |
| 2 | NEXT STEPS PRIMER B SEMESTER II BOOK 1 AND 2 | NEXT EDUCATION | 260+240 |
| 3 | NEXT STEPS PRIMER B MY ACTIVITY BOOK | NEXT EDUCATION | 100 |
| 4 | SHWAR VATIKA HINDI | LEARNERS PUB | 165 |
| 5 | GEET GATA CHAL HINDI 3 | LEARNERS PUB | 170 |
| 6 | DRAWING CREATIVITY | WHIZZKIDS | 350 |
| 7 | PHONICS SPELLINGS | ARROW | 260 |
| NOTE BOOK | | | NO. OF COPY |
| 1 | ENGLISH | 4 LINE COPY (100 P.) | 2 |
| 2 | HINDI | 2 LINE COPY (100P.) | 2 |
| 3 | MATHS | SMALL SQUARE COPY (100 P.) | 2 |
| 4 | E.V.S | 4 LINE COPY (100 P.) | 2 |
| 5 | TEST COPY | 3 IN 1 (100 P.) | 2 |
| 6 | MY SKILL BOOKS HINDI C | FIREFLY BOOKS | 1 |
| 7 | SMART KIDS MATHS WORK BOOK 3 | LERNERS PUB | 1 |

| | | | |
|----|------------------------------|-------------|---|
| 8 | SMART KIDS MATHS WORK BOOK 4 | LERNERS PUB | 1 |
| 9 | MY ENGLISH WORKBOOK E | LERNERS PUB | 1 |
| 10 | MY ENGLISH WORKBOOK F | LERNERS PUB | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|-----------------------------------------------|----------------------------------|----------------------------|-------------|
| BOOK LIST (2024-25) | | | |
| CLASS I | | | |
| S.N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | STARLIGHT SEMESTER 1 AND 2 | ORIENT BLACK SWAN | 595+595 |
| 2 | ENGLISH GRAMMAR BOOK & WORKBOOK | SOPHY PUB | 290 |
| 3 | ENGLISH CONVERSATIONS | ARROW PUB | 199 |
| 4 | CURSIVE WRITING | OSPREY PUB | 170 |
| 5 | HINDI MADHUSHREE | MADHUBUN PUB | 390 |
| 6 | HINDI SULEKH | WHIZZKIDS | 170 |
| 7 | HINDI VYAKARAN (SAMBODH) | MADHUBUN PUB | 310 |
| 8 | DRAWING CREATIVITY | WHIZZKIDS | 375 |
| 9 | REASONING AND KNOW YOUR APTITUDE | VIVA EDUCATION | 295 |
| 10 | BITS TO BRAINS | AVARTAN | 199 |
| 11 | HARMONY IN YOGA | MAGIC TREE PUB | 170 |
| 12 | JUST PHONICS | SOUVENIR PUB | 275 |
| NOTEBOOK | | | NO. OF COPY |
| 1 | ENGLISH | 4 LINE COPY (200 P.) | 3 |
| 2 | HINDI | 2 LINE COPY (200 P.) | 2 |
| 3 | MATHS | SMALL SQUARE COPY (175 P.) | 2 |
| 4 | E.V.S | 4 LINE COPY (200 P.) | 2 |
| 5 | G. K. | 4 LINE COPY (100 P.) | 1 |
| 6 | VALUE EDUCATION | 4 LINE (100 P.) | 1 |
| 7 | DRAWING | SKETCH BOOK | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|----------------------------------|----------------------|--------------------|
| BOOK LIST (2024-25) | | | |
| CLASS -II | | | |
| S.N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | STARLIGHT SEMESTER 1 AND 2 | ORIENT BLACK SWAN | 635+635 |
| 2 | ENGLISH GRAMMAR BOOK & WORKBOOK | SOPHY PUB | 320 |
| 3 | ENGLISH CONVERSATION | ARROW PUB | 199 |
| 4 | CURSIVE WRITING | OSPREY PUB | 170 |
| 5 | HINDI MADHUSHREE | MADHUBUN PUB | 415 |
| 6 | HINDI SULEKH ARAMBH | WHIZZKIDS | 170 |
| 7 | HINDI VYAKARAN(SAMBODH) | MADHUBUN PUB | 380 |
| 8 | DRAWING CREATIVITY | WHIZZKIDS | 375 |
| 9 | REASONING AND KNOW YOUR APTITUDE | VIVA EDUCATION | 295 |
| 10 | BITS TO BRAINS | AVARTAN | 249 |
| 11 | HARMONY IN YOGA | MAGIC TREE PUB | 180 |
| 12 | JUST PHONICS | SOUVENIR PUB | 275 |
| NOTEBOOK | | | NO. OF COPY |
| 1 | ENGLISH | 4 LINE COPY (200 P.) | 3 |
| 2 | HINDI | 2 LINE COPY (200 P.) | 2 |
| 3 | MATHS | SQUARE COPY (200 P.) | 2 |
| 4 | E.V.S | 4 LINE COPY (200 P.) | 2 |
| 5 | G. K. | 4 LINE COPY (100 P.) | 1 |
| 6 | VALUE EDUCATION | 4 LINE (100 P.) | 1 |
| 7 | DRAWING | SKETCH BOOK | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
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| BOOK LIST (2024-25) | | | |
| CLASS -III | | | |
| S.N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | SUNSHINE TERM 1 AND 2 | CORDOVA PUB | 605+605 |

| | | | |
|----|----------------------------------|----------------------------------|--------------------|
| 2 | ENGLISH GRAMMAR BOOK & WORKBOOK | SOPHY PUB | 340 |
| 3 | ENGLISH CONVERSATION | ARROW PUB | 164 |
| 4 | CURSIVE WRITING | OSPREY PUB | 170 |
| 5 | HINDI MADHUSHREE | MADHUBUN PUB | 450 |
| 6 | HINDI SULEKH | KIDDOZ BOOKS | 150 |
| 7 | HINDI VYAKARAN(SAMBODH) | MADHUBUN PUB | 380 |
| 8 | REASONING AND KNOW YOUR APTITUDE | VIVA PUB | 295 |
| 9 | DRAWING CREATIVITY | WHIZZKIDS | 375 |
| 10 | BITS TO BRAINS | AVARTAN | 299 |
| 11 | HARMONY IN YOGA | MAGIC TREE | 190 |
| | NOTEBOOK | | NO. OF COPY |
| 1 | ENGLISH | 4 LINE COPY (200 P.) | 3 |
| 2 | HINDI | 2 LINE COPY (200 P.) | 2 |
| 3 | MATHS | MATHS COPY (200 P.) | 2 |
| 4 | SCIENCE | 2 LINE COPY (200 P.) PRACTICAL | 2 |
| 5 | SO. SCIENCE | 2 LINE COPY (200 P.) PRACTICAL C | 2 |
| 6 | G. K. | 4 LINE COPY (100 P.) | 1 |
| 7 | VALUE EDUCATION | 4 LINE COPY (100 P.) | 1 |
| 8 | COMPUTER | 1 SIDE PLAIN COPY (175 P.) | 1 |
| 9 | DRAWING | SKETCH BOOK | 1 |
| 10 | | REGISTER | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|---------------------------------|---------------|---------|
| BOOK LIST (2024-25) | | | |
| CLASS IV | | | |
| S. NO | NAME OF THE BOOKS | PUBBLICATION | RS |
| 1 | SUNSHINE TERM 1 AND 2 | CORDOVA PUB | 620+620 |
| 2 | ENGLISH GRAMMAR BOOK & WORKBOOK | SOPHY PUB | 360 |
| 3 | ENGLISH CONVERSATION | ARROW PUB | 199 |
| 4 | CURSIVE WRITING | OSPREY PUB | 170 |
| 5 | HINDI SUNEHARI DHOOP | RACHANA SAGAR | 459 |

| | | | |
|----|----------------------------------|---------------------------------|-------------------|
| 6 | HINDI SULEKH KRATI | WHIZZKIDS BOOKS | 180 |
| 7 | HINDI VYAKARAN (SAMBODH) | MADHUBUN PUB | 415 |
| 8 | REASONING AND KNOW YOUR APTITUDE | VIVA PUB | 325 |
| 9 | BITS TO BRAINS | AVARTAN | 339 |
| 10 | DRAWING CREATIVITY | WHIZZKIDS | 375 |
| 11 | HARMONY IN YOGA | MAGIC TREE | 275 |
| | NOTEBOOK | | NO OF COPY |
| 1 | ENGLISH | 1 LINE COPY (200 P.) | 3 |
| 2 | HINDI | 1 LINE COPY (200 P.) | 2 |
| 3 | MATHS | MATHS COPY(200) | 2 |
| 4 | SCIENCE | 1 LINE COPY (200 P.) PRACTICAL | 2 |
| 5 | SO. SCIENCE | 1 LINE COPY (100 P.)PRACTICAL C | 2 |
| 6 | G. K. | 1 LINE COPY (100 P.) | 1 |
| 7 | VALUE EDUCATION | 1 LINE COPY (100 P.) | 1 |
| 8 | COMPUTER | 1 SIDE PLAIN COPY (175 P.) | 1 |
| 9 | REGISTER | 1 | 1 |
| 10 | DRAWING | SKETCH BOOK | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|---------------------------|-----------------------|---------|
| BOOK LIST (2024-25) | | | |
| CLASS V | | | |
| S. NO | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | SUNSHINE TERM 1 AND 2 | CORDOVE | 630+630 |
| 2 | ENGLISH GRAMMER AND COM | EVERGREEN PUB(CANDID) | 280 |
| 3 | ENGLISH CONVERSATION | ARROW PUB | 199 |
| 4 | CURSIVE WRITING | OSPREY PUB | 170 |
| 5 | HINDI SUNEHARI DHOOP | RACHANA SAGAR | 469 |
| 6 | HINDI SULEKH KRATI | WHIZZKIDS BOOKS | 180 |
| 7 | HINDI VYAKARAN(SAMBODH) | MADHUBUN PUB | 425 |
| 8 | SANSKRIT KRITIKA PATHMALA | AMIT PUB. | 160 |
| 9 | BITS TO BRAINS | AVARTAN | 349 |

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|----|----------------------------------|----------------------------------|-------------------|
| 10 | DRAWING CREATIVITY | WHIZZKIDS | 375 |
| 11 | REASONING AND KNOW YOUR APTITUDE | VIVA PUB | 325 |
| 12 | HARMONY IN YOGA | MAGIC TREE | 210 |
| | NOTEBOOK | | NO OF COPY |
| 1 | ENGLISH | 1 LINE COPY (200 P.) | 2 |
| 2 | HINDI | 1 LINE COPY (200 P.) | 2 |
| 3 | MATHS | 1 LINE MATHS COPY (200 P.) | 2 |
| 4 | SCIENCE | 1 LINE COPY (200 P.) PRACTICAL | 2 |
| 5 | SO. SCIENCE | 1 LINE COPY (200 P.) PRACTICAL C | 2 |
| 6 | SANSKRIT | 1 LINE COPY (200) | 2 |
| 7 | COMPUTER | 1 SIDE PLAIN COPY (160P) | 1 |
| 8 | G.K. | 1 LINE COPY (100 P) | 1 |
| 9 | L.V. | 1 LINE COPY (100 P) | 1 |
| 10 | DRAWING | SKETCH BOOK | 1 |
| 11 | REGISTER | 1 | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|---------------------------------------|--------------------------|-----|
| BOOK LIST (2024-25) | | | |
| CLASS VI | | | |
| S. NO | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | ENGLISH COURSE BOOK | VIVA PUB | 505 |
| 2 | ENGLISH SUPPLEMENTARY READER | VIVA PUB | 275 |
| 3 | ENGLISH GRAMMAR AND COMP | EVERGREEN PUB(CANDID) | 320 |
| 4 | HINDI MEDHA | KRITI PUB | 500 |
| 5 | HINDI VYAKARAN(SAMBODH) | MADHUBUN PUB | 535 |
| 6 | MATHOLOGY | BOOK MAGIC (R.P AGARWAL) | 470 |
| 7 | MATHEMATICS ENRICHMENT LAB ACTIVITIES | GOYAL BROTHERS | 260 |
| 8 | SCIENCE | N.C.E.R.T | 45 |
| 9 | SO. ST | MACMILLIAN PUB | 590 |
| 10 | MAP BOOK | ANAND | 360 |
| 11 | SANSKRIT(NEW EDITION) | N.C.E.R.T | 75 |

| | | | |
|----------|----------------------------------|-----------------------------------|-----|
| 12 | SANSKRIT MADHIKA | APC (AVICHAL PUB) | 225 |
| 13 | COMPUTER TOUCHCODE | ORANGE PUB | 296 |
| 14 | HARMONY IN YOGA | MAGIC TREE | 220 |
| 15 | DRAWING CREATIVITY | GREENWOOD PUB | 240 |
| 16 | REASONING AND KNOW YOUR APTITUDE | VIVA PUB | 365 |
| NOTEBOOK | | | |
| 1 | ENGLISH | 1 LINE COPY (200 P.) | |
| 2 | HINDI | 1 LINE COPY (200 P.) | |
| 3 | MATHS | 1 LINE COPY (200 P.) | |
| 4 | SCIENCE | 1 LINE COPY (200 P.) PRACTICAL | |
| 5 | SO. SCIENCE | 1 LINE COPY /PRATICAL COPY | |
| 6 | SO. SCIENCE | 1 SIDE PLAIN PRACTICAL COPY 200P. | |
| 7 | SANSKRIT | 1 LINE COPY (200) | |
| 8 | COMPUTER | PRACTICAL COPY (160 P.) | |
| 9 | L.V. | 1 LINE COPY (100) | |
| 10 | DRAWING | SKETCH BOOK | |
| 11 | SCIENCE PRACTICAL WORK BOOK | NDN PUB | 339 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|---------------------------------------|--------------------------|-----------|
| BOOK LIST (2024-25) | | | |
| CLASS VII | | | |
| S. NO | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | ENGLISH COURSE BOOK | VIVA PUB | 515 |
| 2 | ENGLISH SUPPLEMENTARY READER | VIVA PUB | 285 |
| 3 | ENGLISH GRAMMAR AND COMP | CANDID(EVERGREEN PUB) | 360 |
| 4 | HINDI MEDHA | KRITI PUB | 525 |
| 5 | HINDI VYAKARAN(SAMBODH) | MADHUBUN PUB | 555 |
| 6 | MATHS7 | BOOK MAGIC (R.P.AGARWAL) | 480 |
| 7 | MATHEMATICS ENRICHMENT LAB ACTIVITIES | GOYAL BROTHERS | 270 |

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|----|-----------------------------|--------------------------------|-------------------|
| 8 | SCIENCE-7 | N.C.E.R.T | 62 |
| 9 | SO. SCIENCE | MACMILLIAN PUB | 605 |
| 10 | MAP BOOK | ANAND | 380 |
| 11 | SANSKRIT N.C.E.R.T | N.C.E.R.T | 65 |
| 12 | SANSKRIT MADHIKA | APC(AVICAL PUB) | 225 |
| 13 | COMPUTER TOUCHCODE | ORANGE PUB | 296 |
| 14 | HAMONY IN YOGA | MAGIC TREE | 230 |
| 15 | DRAWING CREATIVITY | GREENWOOD PUB | 240 |
| | NOTEBOOK | | NO OF COPY |
| 1 | ENGLISH | 1 LINE COPY (200 P.) | 2 |
| 2 | HINDI | 1 LINE COPY (200 P.) | 2 |
| 3 | MATHS | 1 LINE COPY (200 P.) | 2 |
| 4 | SCIENCE | 1 LINE COPY (200 P.) PRACTICAL | 2 |
| 5 | SO. SCIENCE | 1 LINE COPY (200 P.) | 2 |
| 6 | SO. SCIENCE | 1 SIDE PLAIN PRACTICAL COPY 20 | 2 |
| 7 | SANSKRIT | 1 LINE COPY (200 P.) | 2 |
| 8 | COMPUTER | PRACTICAL COPY (160 P.) | 1 |
| 9 | L. V. | 1 LINE COPY (100 P.) | 1 |
| 10 | REGISTER | 1 | 1 |
| 11 | DRAWING | SKETCH BOOK | 1 |
| 12 | SCIENCE PRACTICAL WORK BOOK | NDN PUB | 349 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' HIGHER SECONDARY SCHOOL | | | |
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| BOOK LIST (2024-25) | | | |
| CLASS VIII | | | |
| S. NO. | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | ENGLISH COURSE BOOK | VIVA PUB | 525 |
| 2 | ENGLISH SUPPLEMENTARY READER | VIVA PUB | 295 |
| 3 | ENGLISH GRAMMAR AND COMP | CONDID (EVERGREEN PUB) | 380 |
| 4 | HINDI MEDHA | KRITI PUB | 550 |

| | | | |
|-----|---------------------------------------|----------------------------------|-------------------|
| 5 | HINDI VYAKARN(SAMBODH) | MADHUBUN PUB | 555 |
| 6 | MATHS -8 | N.C.E.R.T | 65 |
| 7 | MATHEMATICS ENRICHMENT LAB ACTIVITIES | GOYAL BROTHERS | 280 |
| 8 | SCIENCE -8 | FUTURE KIDS PUB | 625 |
| 9 | SO.SCIENCE | MACMILLIAN PUB | 625 |
| 10 | MAP BOOK | ANAND | 400 |
| 11 | SANSKRIT (NEW EDITION) | N.C.E.R.T | 65 |
| 12 | SANSKRIT VYAKARAN MADHIKA | APC(AVICAL PUB) | 250 |
| 13 | COMPUTER TOUCHCODE | ORANGEPUB | 296 |
| 14 | HARMONY IN YOGA | MAGIC TREE | 240 |
| 15 | DRAWING CREATIVITY | GREENWOOD PUB | 240 |
| | | | |
| S N | NOTEBOOK | | No of Copy |
| 1 | ENGLISH | 1 LINE COPY (200 P.) | 2 |
| 2 | HINDI | 1 LINE COPY (200 P.) | 2 |
| 3 | MATHS | REGISTER X 2 (200 P.) | 2 |
| 4 | SCIENCE | 1 LINE COPY (200 P.) PRACTICAL(2 | 2 |
| 5 | SO. SCIENCE | 1 SIDE PLAIN PRACTICAL COPY (20 | 2 |
| 6 | SO. SCIENCE | 1 LINE COPY (200 P.) | 2 |
| 7 | SANSKRIT | 1 LINE COPY (200 P.) | 2 |
| 8 | COMPUTER | PRACTICAL COPY (160 P.) | 1 |
| 9 | L. V. | 1 LINE COPY (100 P.) | 1 |
| 10 | DRAWING | SKETCH BOOK | 1 |
| 11 | SCIENCE PRACTICAL WORK BOOK | NDN PUB | 359 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

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| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
| BOOK LIST (| | BOOK LIST (2024-25) | |
| CLASS IX | | | |
| S. N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | ENGLISH MOMENTS - 9 | NCERT | 40 |

| | | | |
|----|-------------------------------------------------|---------------------------------|--------------------|
| 2 | ENGLISH BEEHIVE - 9 | NCERT | 110 |
| 3 | ENGLISH WORK BOOK - 9 | NCERT | 69 |
| 4 | LEARNER ENGLISH GRAMMAR & COMPOSITION - 9 | S. CHAND | 410 |
| 5 | HINDI (KSHITIJ) | NCERT | 60 |
| 6 | HINDI (KRATIKA) | NCERT | 75 |
| 7 | HINDI VIYAKARAN PUSHP | BLUEPRINT EUD | 410 |
| 8 | MATHEMATICS - 9 | NCERT | 69 |
| 9 | MATHEMATICS LAB ACTIVITIES | LEE HOUSE | 390 |
| 10 | SCIENCE - 9 | NCERT | 90 |
| 11 | SCIENCE LAB | LEE HOUSE | 390 |
| 12 | HISTORY - 9 | NCERT | 162 |
| 13 | POLITICALS - 9 | NCERT | 76 |
| 14 | GEOGRAPHY - 9 | NCERT | 84 |
| 15 | ECONOMICS - 9 | NCERT | 50 |
| 16 | MAP BOOK | ANAND | 420 |
| 17 | SANSKRIT | NCERT | 99 |
| 18 | INFORMATION TECHNOLOGY (CODE 402) {UNDER NSQF} | GOYAL BROTHERS | 495 |
| 19 | HEALTH AND PHYSICAL EDUCATION - 9 | RATNA SAGAR | 319 |
| | | | |
| | NOTE BOOK | | NO. OF COPY |
| 1 | ENGLISH | REGISTER (200 P.) | 2 |
| 2 | HINDI | REGISTER (200 P.) | 2 |
| 3 | MATHS | REGISTER (200 P.) | 2 |
| 4 | SCIENCE | PRACTICAL - 1 /REGISTER - 3 | 4 |
| 5 | SOCIAL SCIENCE | PRACTICAL-1 REGISTER-3 (200 P.) | 4 |
| 6 | SANSKRIT | 1 REGISTER (200 P.) | 2 |
| 7 | INFORMATION PRACTICES | REGISTER (200 P.) | 1 |
| 8 | 1 REGISTER | | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL**BOOK LIST (2022-23)**

| CLASS X | | | |
|----------------|------------------------------------------------|--------------------|-----------|
| S N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | FIRST FLIGHT PROSE - 10 | NCERT | 99 |
| 2 | FIRST FLIGHT POETRY - 10 | NCERT | 39 |
| 3 | FOOT PRINT WITHOUT PRINT - 10 | NCERT | 30 |
| 4 | LEARNER ENGLISH GRAMMAR & COMPOSITION - 10 | S. CHAND | 420 |
| 5 | HINDI (KSHITIJ) | NCERT | 70 |
| 6 | HINDI (KRATIKA) | NCERT | 35 |
| 7 | HINDI VIYAKARAN PUSHPA | BLUEPRINT EUD | 475 |
| 8 | MATHEMATICS - 10 | NCERT | 152 |
| 9 | MATHEMATICS LAB ACTIVITIES | LEE HOUSE | 340 |
| 10 | SCIENCE - 10 | NCERT | 107 |
| 11 | SCIENCE LAB | LEE HOUSE | 390 |
| 12 | HISTORY - 10 | NCERT | 125 |
| 13 | POLITICALS - 10 | NCERT | 90 |
| 14 | GEOGRAPHY - 10 | NCERT | 75 |
| 15 | ECONOMICS - 10 | NCERT | 45 |
| 16 | MAP BOOK | ANAND | 440 |
| 17 | DISASTER MANAGEMENT - 10 | NCERT | 125 |
| 18 | SANSKRIT BHAG - 10 | NCERT | 141 |
| 19 | INFORMATION TECHNOLOGY (CODE 402) {UNDER NSQF} | GOYAL BROTHERS | 495 |
| 20 | HEALTH AND PHYSICAL EDUCATION - 10 | RATNA SAGAR | 412 |

| NOTE BOOK | | | NO. OF COPY |
|------------------|----------------|---------------------------------|--------------------|
| 1 | ENGLISH | REGISTER (200 P.) | 2 |
| 2 | HINDI | REGISTER (200 P.) | 2 |
| 3 | MATHS | REGISTER (200 P.) | 2 |
| 4 | SCIENCE | PRACTICAL - 1 /REGISTER - 3 | 4 |
| 5 | SOCIAL SCIENCE | PRACTICAL-1 REGISTER-3 (200 P.) | 4 |
| 6 | SANSKRIT | REGISTER (200 P.) | 2 |

| | | | |
|---|-----------------------|-------------------|---|
| 7 | INFORMATION PRACTICES | REGISTER (200 P.) | 1 |
| 8 | 1 REGISTER | | 1 |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|------------------------------------------------------------|--------------------|-----------|
| BOOK LIST (2024-25) | | | |
| CLASS XI SCIENCE | | | |
| S N | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | HORNBILL TOGETHER WITH | NCERT | 60 |
| 2 | SNAPSHOT | NCERT | 40 |
| 3 | MATHEMATICS | NCERT | 97 |
| 4 | PHYSICS | NCERT | 146 |
| 5 | CHEMISTRY | NCERT | 154 |
| 6 | BIOLOGY | NCERT | 230 |
| 7 | PHYSICS LAB MANUAL | LEE HOUSE | 430 |
| 8 | CHEMISTRY LAB MANUAL | LEE HOUSE | 400 |
| 9 | BIOLOGY LAB MANUAL | LEE HOUSE | 430 |
| TOTAL BOOKS (06) | | | |
| OPTIONAL SUBJECT | | | |
| 1 | HINDI (AROH) | NCERT | 93 |
| 2 | HINDI (VITAAN) | NCERT | 93 |
| 3 | SANSKRIT BHASHWATI | NCERT | 52 |
| 4 | I.P. (INFORMATICS PRACTICES BY SUMIT ARORA /GAGAN SAHU) | SUMITA ARORA | 495 |
| 5 | BANKING (811) | | |
| 6 | TAXATION (822) | | |
| 7 | WEB APPLICATION (803) | | |
| 8 | TEXTILE DESIGN (829) | | |
| 9 | PHYSICAL EDUCATION | RATNA SAGAR | 399 |
| 10 | PHYSICAL EDUCATION PRACTICAL MANUAL | RATNA SAGAR | 429 |
| 11 | REGISTER FOR EACH SUBJECTS (200 PG) | | |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|--------------------------------------------------------|----------------------------|-----------|
| BOOK LIST (2024-25) | | BOOK LIST (2024-25) | |
| CLASS XI COM | | | |
| S.N. | NAME OF THE BOOKS | PUBLICATION | RS |
| 1 | HORNBILL TOGETHER WITH | NCERT | 60 |
| 2 | SNAPSHOT | NCERT | 40 |
| 3 | BOOK-KEEPING & ACCOUNTANCY | NCERT | 170 |
| 4 | ACCOUNTANCY REFERENCE BOOK | GREWAL PUB | 380 |
| 5 | ECONOMICS REFERENCE BOOK | DHANPAL RAI PUB | 275 |
| 4 | ECONOMICS | NCERT | 140 |
| 5 | BUSINESS STUDIES | NCERT | 115 |
| 6 | BUSINESS STUDIES REFERENCE BOOK | DHANPAL RAI PUB/VK GLOBAL | |
| OPTIONAL SUBJECT | | | |
| 1 | HINDI (AROH) | NCERT | 93 |
| 2 | HINDI (VITAAN) | NCERT | 93 |
| 3 | SANSKRIT (KRATIKA) BHASHWATI | NCERT | 52 |
| 4 | I.P. (INFORMATICS PRACTICES BY SUMIT ARORA/GAGAN SAHU) | SUMITA ARORA | 495 |
| 5 | BANKING (811) | | |
| 6 | TAXATION (822) | | |
| 7 | WEB APPLICATION (803) | | |
| 8 | TEXTILE DESIGN (829) | | |
| 9 | PHYSICAL EDUCATION | RATNA SAGAR | 399 |
| 10 | PHYSICAL EDUCATION PRACTICAL MANUAL | RATNA SAGAR | |
| S.N | CLASS XI COMM NOTEBOOKS (2024-25) | | |
| 11 | REGISTER FOR EACH SUBJECTS (200 PG) | | |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BANK OFFICERS' PUBLIC HIGHER SECONDARY SCHOOL | | | |
|------------------------------------------------------|------------------------------------------------------------|----------------------------|-----------|
| BOOK LIST (2) | | BOOK LIST (2024-25) | |
| CLASS XII SCI | | | |
| S.N | NAME OF THE BOOKS | PUBLICATION | RS |
| - | | | |
| 1 | VISTAS | NCERT | 59 |
| 2 | FLAMINGO | NCERT | 86 |
| 3 | MATHEMATICS | NCERT | 397 |
| 4 | PHYSICS | NCERT | 250 |
| 5 | CHEMISTRY | NCERT | 285 |
| 6 | BIOLOGY | NCERT | 195 |
| 7 | PHYSICS LAB MANUAL | LEE HOUSE | 375 |
| 8 | CHEMISTRY LAB MANUAL | LEE HOUSE | 395 |
| 9 | BIOLOGY LAB MANUAL | LEE HOUSE | 400 |
| OPTIONAL SUBJECT | | | |
| 1 | HINDI (AROH) | NCERT | 80 |
| 2 | HINDI (VITAAN) | NCERT | 45 |
| 3 | SANSKRIT (KRATIKA) BHASHWATI | NCERT | 55 |
| 4 | I.P. (INFORMATICS PRACTICES BY SUMIT ARORA /GAGAN SAHU) | SUMITA ARORA | 495 |
| 5 | BANKING (811) | | |
| 6 | TAXATION (822) | | |
| 7 | WEB APPLICATION (803) | | |
| 8 | TEXTILE DESIGN (829) | | |
| 9 | PHYSICAL EDUCATION | RATNA SAGAR | 429 |
| 10 | PHYSICAL EDUCATION PRACTICAL MANUAL | RATNA SAGAR | |
| CLASS XII SCIENCE NOTEBOOKS (2024-25) | | | |
| 11 | REGISTER FOR EACH SUBJECTS (200 PG) | | |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।

| BOOK LIST (2024-25) | | | |
|----------------------------|--|--|--|
| CLASS XII COMMERCE | | | |
| | | | |

| S N | NAME OF THE BOOKS | PUBLICATION | |
|-----|--------------------------------------------|----------------------------|------|
| 1 | VISTAS | NCERT | 59 |
| 2 | FLAMINGO | NCERT | 86 |
| 3 | BOOK-KEEPING & ACCOUNTANCY | NCERT | 140 |
| 4 | ACCOUNTANCY REFERENCE BOOK | GREWAL PUB | 325 |
| 5 | ECONOMICS REFERENCE BOOK | DHANPAL RAI PUB | 155 |
| 6 | ECONOMICS | NCERT | 120 |
| 7 | BUSINESS STUDIES | NCERT | 175 |
| 8 | BUSINESS STUDIES REFERENCE BOOK | DHANPAL RAI PUB /VK GLOBAL | 170/ |
| | OPTIONAL SUBJECT | | |
| 1 | HINDI (AROH) | NCERT | 80 |
| 2 | HINDI (VITAAN) | NCERT | 45 |
| 3 | SANSKRIT (KRATIKA) BHASHWATI | NCERT | 55 |
| 4 | I.P. (INFORMATICS PRACTICES BY SUMIT ARORA | SUMITA ARORA | 495 |
| 5 | BANKING (811) | | |
| 6 | TAXATION (822) | | |
| 7 | WEB APPLICATION (803) | | |
| 8 | TEXTILE DESIGN (829) | | |
| 9 | PHYSICAL EDUCATION | RATNA SAGAR | 429 |
| 10 | PHYSICAL EDUCATION PRACTICAL MANUAL | RATNA SAGAR | |
| | CLASS XII COMM NOTEBOOKS (2024-25) | | |
| 11 | REGISTER FOR EACH SUBJECTS (200 PG) | | |

किसी दुकान विशेष से सामग्री क्रय करने की बाध्यता नहीं है की से भी पुस्तकें/युनिफार्म व अन्य आवश्यक सामग्री क्रय की जा सकती है।